



**EDC**  
**WEST MILFORD ECONOMIC DEVELOPMENT COMMISSION**  
**West Milford Library 2<sup>nd</sup> floor**  
**March 14, 2019**

**7:30**

**Call to order - JoAnn -**

**Roll call - JoAnn**  
**Treasurer's Report - Dave 126.00 +22 = 148.**  
**Secretary's Report - APPROVAL OF MINUTES - 2019 February**

## **Sub committees for 2019**

<b>BUSINESS DIRECTORY</b>	<b>Steve Drew</b>
<b>HIGHLANDS</b>	<b>letter -sent copy to all commissioners- Dave</b>
<b>DMO</b>	<b>Karen UPDATES</b>
<b>TRAILS &amp; TOURISM</b>	<b>Melissa / Karen UPDATES</b>
<b>RECOGNITION OF BUSINESSES</b>	<b>Eden Farms / tractor supply</b>
<b>UPDATES ORDINANCES</b>	<b>cable TV / mike c /Gary</b>
<b>TASTE OF WEST MILFORD</b>	<b>Andy/ rec dept letter</b>
<b>CREATE REAIL CHAMBER</b>	<b>JoAnn / guest</b>
<b>Over appearance of WM woods List of future businesses for WM</b>	<b>Claudia UP DATES</b>
<b>TOKENS CONCEPT</b>	<b>Mike C</b>
<b>NEW BUINESS</b>	<b>Park – Melissa</b>
<b>adjournment _____9pm</b>	